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| <p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address<br/>Jeffrey W. Dulberg (CA Bar No. 181200)<br/>John W. Lucas (CA Bar No. 271038)<br/>PACHULSKI STANG ZIEHL &amp; JONES LLP<br/>10100 Santa Monica Blvd., 13th Floor<br/>Los Angeles, California 90067<br/>Telephone: 310/277-6910<br/>Facsimile: 310/201-0760<br/>E-mail: jdulberg@pszjlaw.com<br/>jlucas@pszjlaw.com</p> <p><input type="checkbox"/> Individual appearing without an attorney<br/><input checked="" type="checkbox"/> Attorney for Bradley D. Sharp, Chapter 11 Trustee</p> | <p>FOR COURT USE ONLY</p>   |
| <p><b>UNITED STATES BANKRUPTCY COURT<br/>CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION</b></p>   |   |
| <p>In re:<br/><br/>LESLIE KLEIN,<br/><br/>Debtor(s)</p>  | <p>CASE NO.: 2:23-bk-10990-NB<br/>CHAPTER: 11</p> <p><b>NOTICE OF LODGMENT OF ORDER IN<br/>BANKRUPTCY CASE RE: (<i>title of motion</i><sup>1</sup>)<br/>CHAPTER 11 TRUSTEE'S STATUS REPORT<br/>RE FURTHER DISTRIBUTION OF APPROVED<br/>FEES AND EXPENSES OF PROFESSIONALS</b></p> |

PLEASE TAKE NOTE that the order titled **ORDER APPROVING FURTHER DISTRIBUTIONS TO PACHULSKI STANG ZIEHL & JONES LLP, DEVELOPMENT SPECIALISTS, INC., AND BRADLEY D. SHARP, CHAPTER 11 TRUSTEE** was lodged on (*date*) July 24, 2025 and is attached. This order relates to the Status Report which is docket number 1184 .

<sup>1</sup> Please abbreviate if title cannot fit into text field.

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6 Counsel to Bradley D. Sharp, Chapter 11 Trustee

7 **UNITED STATES BANKRUPTCY COURT**  
8 **CENTRAL DISTRICT OF CALIFORNIA**  
9 **LOS ANGELES DIVISION**

10 In re:

11 LESLIE KLEIN,

12 Debtor.

Case No.: 2:23-bk-10990-NB

Chapter 11

13 **ORDER APPROVING FURTHER**  
**DISTRIBUTIONS TO PACHULSKI STANG**  
**ZIEHL & JONES LLP, DEVELOPMENT**  
**SPECIALISTS, INC., AND BRADLEY D.**  
**SHARP, CHAPTER 11 TRUSTEE**

14 [Relates to Dockets Nos. 1056, 1060, 1062, 1115,  
15 1116, and 1117]

16 **DATE:** August 5, 2025

17 **TIME:** 2:00 p.m.

18 **PLACE:** 255 East Temple Street,  
Los Angeles, California

19 **CTRM:** 1545

20 On August 5, 2025, a status conference was held to consider the Chapter 11 Trustee's Status Report Re Further Distribution of Approved Fees and Expenses of Professionals and the proposed distribution of further fees in accordance with the terms of the respective fee orders granting the applications for interim approval of fees and expenses of Pachulski Stang Ziehl & Jones LLP ("PSZJ") [Docket No. 1056], Bradley D. Sharp, the Chapter 11 Trustee (the "Trustee") [Docket No. 1060], and Development Specialists, Inc. ("DSI") [Docket No. 1062].

Upon finding that adequate notice of the proposed distribution was sufficient and made in accordance with the requirements of each of the Fee Orders,<sup>1</sup> and following consideration of the Status Report and any comments made by the parties at the Status Conference:

**IT IS HEREBY ORDERED:**

1. The Trustee is authorized to pay the following amounts as reflected in the Status Report:

A. Chapter 11 Trustee: The Trustee is authorized to be paid unpaid fees of \$57,353.18, equal to thirty-five percent (35%) of the total fees of \$163,866.22 awarded in the Trustee Fee Order;

B. DSI: DSI is authorized to be paid unpaid fees of \$337,773.45, equal to thirty-five percent (35%) of the total fees of \$965,067.00 awarded in the DSI Fee Order; and

C. PSZJ: PSZJ is authorized to be paid unpaid fees of \$1,280,322.36, equal to thirty-five percent (35%) of the total fees of \$3,658,063.88 awarded in the PSZJ Fee Order.

2. The Trustee shall continue to comply with the terms of the Fee Orders in connection with any future distributions to be made to the Trustee, DSI and PSZJ on account of the unpaid amounts remaining under the respective Fee Orders.

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<sup>1</sup> Capitalized terms not otherwise defined herein shall have the meaning given to them in the Status Report.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
10100 Santa Monica Boulevard, Suite 1300, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) July 24, 2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On (date) July 24, 2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) July 24, 2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**Via Email:**

Eric J Olson: eric@ejolsonlaw.com

Leslie Klein: les.kleinlaw@gmail.com;  
leskleinlaw@gmail.com; kleinlaw@earthlink.net

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

\_\_\_\_\_  
July 24, 2025      Nancy H. Brown      /s/ Nancy H. Brown  
Date                  Printed Name                  Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): 2:23-bk-10990-SK**

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